From Scotland
TO THE SOUTH
OF THE MEDITERRANEAN
THE THOUGHT OF ADAM SMITH THROUGH EUROPE AND BEYOND

International conference
Steri
Salai delle Capriate
06 | 07 | 2017
h 8.30
Piazza Marina 61, Palermo

Campus, Building 19
Aula 9 - 10 - 12
06 | 07 | 2017
h 15
Viale delle Scienze, Palermo

Campus, Department SEAS
Aula Magna “V. Li Donni”
07 | 07 | 2017
h 9.15
Viale delle Scienze, Palermo

SCIENTIFIC COMMITTEE
Christopher Berry, University of Glasgow
Giovanni Iamartino, University of Milan
Maria Pia Papanelli, Trinity University
Sandra Peart, University of Richmond
Fabrizio Simon, University of Palermo
Craig Smith, University of Glasgow

ORGANIZING COMMITTEE
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Thursday
6th July
8.30  Registration
9.00  Welcome Addresses
      Fabrizio Micari, Rector of University of Palermo

9.15  Plenary Session
      Chair: Fabio Mazzola, vice Rector of University of Palermo
      Introduction by Piero Barucci, University of Florence

Sandra Peart, University of Richmond
Smith and the Continentalists: Dehomogenizing the Liberal Tradition
Craig Smith, University of Glasgow
Adam Smith on Philosophy and Religion

11.15  Coffee Break

11.45  Plenary Session
      Chair: Maria Pia Paganelli

David Levy, George Mason University
and Sandra Pearl, University of Richmond
George Stigler as a Reader of Adam Smith (M. Rizzo)
Glory M. Liu, Stanford University
That Prince of Free Trade: The Making of Adam Smith in Nineteenth-Century America
(D. Levy)

Vincenzo Provenzano, University of Palermo
Adam Smith and Ralph Waldo Emerson: the Political Economy of Religious Participation and Self-Reliance” (B. R. Weingast)

13.00  Lunch

SESSION A1 - Adam Smith and German Thought
      Chair: Jesus Astigarraga
      Gerhard Michael Ambrosi, University of Trier
      Conceptions of "Civil Societies": Smithian Liberalism vs. Hegelian Holism (K. Horn)
      Gabriele Ciampini, University of Glasgow
      Wilhelm Röpke as interpreter of Adam Smith: An Inquiry between Ethics and Economics (E.W. Matson)

SESSION B1 - Adam Smith in the US Context
      Chair: Maria Pia Paganelli
      David Levy, George Mason University
      and Sandra Pearl, University of Richmond
      George Stigler as a Reader of Adam Smith (M. Rizzo)

SESSION A2 - Adam Smith and Intellectual Sources
      Chair: Christopher J. Berry
      Gloria Vivenza, University of Verona
      Ancient and Modern Sources in Adam Smith's Wealth of Nations (C.J. Berry)
      Alberto Mingardi, IULM University of Milan
      Smithian Echoes in Antonio Rosmini's Political Theory (G. Ciampini)

SESSION C1 - Language in Adam Smith's Works
      Chair: Patrizia Arlizzzone
      Iara Vigo De Lima, Federal University of Paraná
      Adam Smith on Language and Some Elements of his Epistemology (M. Lupielli)
      Natalia Borza, Ploiești Catholic University
      Metaphorically Sceptical. The Limits of Philosophical Enquiries in the Works of Adam Smith (R. van den Berg)
      Cristina Ionita, Alexandru Ioan Cuza University
      Awareness of Adam Smith's Works in Romania (L. Brăban)

16.30  Coffee Break

17.00  Parallel Sessions

18.30  Parallel Sessions

Bruce Elmslie, University of New Hampshire
Adam Smith's Discovery of Trade Gravity (N. Hariri)

SESSION B2 - Adam Smith and the National Styles of Economics
      Chair: Piero Barucci
      Karen Horn, University of Humboldt
      Perpetuating Prejudice - The Difficult Relationship between German Ordoliberalism and Adam Smith” (S. Pear)

Julius Horváth, Central European University
and Tomas Kristofory, University of J.E. Purkyň
      Early Acceptance of Adam Smith in Central Europe (Austria, Czech Lands and Hungary) (E. Ózewen)

Jérôme Lange, Panthéon-Sorbonne University
      Universalist Human Sentiment versus Nationalist Particularism: Smith's Reception and the Emergence of Economics as a Discipline from Pre-Nation-State Germany to 20th Century America (M. Ambrosi)
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The Thought of Adam Smith Through Europe and Beyond

**SESSION C2 - The Theory of Moral Sentiments: Translations and Receptions in France**

Chair: Ekaterina R. Alexandrova

- **Laurie Bréban**, Panthéon-Sorbonne University
- **Jean Dellemotte**, Panthéon-Sorbonne University
  - From One Form of Sympathy to Another: Sophie De Grouchy’s Translation of and Commentary on Adam Smith’s Theory of Moral Sentiments (E.R. Alexandrova)
- **Richard van den Berg**, Kingston University
  - Sensationism and the Moral Sentiments P.L. Roederer’s Reading of Smith’s System of Sympathy (M. Guidi)

**Friday 7th July**

- **9.15** Welcome Addresses
  - Marcello Chiodi, Director of Department SEAS

- **9.30** PLenary Session
  - Chair: Piero Barucci
  - **Maria Pia Pagnanelli**, Trinity University
    - Adam Smith Anti-Stoic
  - **Richard Wharton**, University of St. Andrews
    - Adam Smith and the end of Enlightenment
  - Coffee Break

- **11.15** PLenary Session
  - **Christopher J. Berry**, University of Glasgow
    - Modernity and Liberty: Adam Smith ‘On Freedom in our Present Sense of the Word

- **13.00** Lunch

**SESSION A1 - Adam Smith between Ethics and Politics**

Chair: Craig Smith

- **Nizar Hariri**, Saint-Joseph University
  - The Body, the Person and their Inalienable Rights in Smith’s Theory of Moral Sentiments (G.M. Liu)
- **Diego Lazzarich**, University of Campania “L. Vanvitelli”
  - The Role of Gratitude in Smith’s Political Thought (R. Wharton)
- **Riccardo Rosolino**, University of Naples “L’Orientale”
  - Resisting Economic Conspiracies, Adam Smith, the Labour Market and the Moral Basis of Antimonopolistic Resistance (A. Mingardi)

**SESSION B1 - Adam Smith through the Mediterranean**

Chair: Anna Li Donni

- **Jesús Astigarraga**, University of Zaragoza and
- **Juan Zabalza**, University of Alicante
  - Smithian Political Economy in Early 19th Century Spain: The Case of José Joaquín De Mora (J. Horvath)
- **Alp Yücel Kaya**, University of the Aegean
  - Mustafa Erem Özgür, University of September 9 and Eylül Özeren, Middle East Technical University, Ankara
  - The Many Guises of Adam Smith in the Ottoman Empire (M. Shaltzmeier)
- **Fabrizio Simon**, University of Palermo
  - Adam Smith, Paolo Baisamo and the Foundation of Sicilian Liberalism (J. Zabalza)
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- Chair: Piero Barucci
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- Adam Smith Anti-Stoic
- Richard Whatmore, University of St. Andrews
- Adam Smith and the end of Enlightenment

**10.15** Coffee Break

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**11.45** Lunch

**15.00** PARALLEL SESSIONS

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**20.30** Hotel Ambasciatori
Welcome Evening Reception hosted by the “Adam Smith Program” at the University of Richmond’s Jepson School of Leadership Studies
Session C1 - Reception and Translations of Smith into Portuguese
Chair: Giovanni Lamartino
Marco Guidi, University of Pisa and Monica Lupetti, University of Pisa.
The Portuguese Translation of Adam Smith's Considerations Concerning the First Formation of Languages (M. Coutinho).
Mauricio C. Coutinho, State University of Campinas.
Colonies and Slave Labor in the First Translation of The Wealth of Nations into Portuguese (C. Ionita).
Paulo Roberto De Almeida, University Center of Brasilia.
The Reception and Rejection of Adam Smith in Brazil from the 18th to the 21st Centuries (C. Guccione).

16.30 Coffee Break

Session A2 - Adam Smith on Natural Law and Utility
Chair: Marco Guidi
Mario Rizzo, University of New York.
The Impartial Spectator and the Relatively-Absolute Absolute (C. Smith).
Erik W. Matson, George Mason University.
Hume and Smith on Utility, Agreeableness, Propriety, and Moral Approval (G. Viverza).

Session B2 - Religion and Economics in Smithian Thought
Chair: Craig W. Heinicke
Ekaterina R. Alexandrova, University of Wyoming.
Barry R. Weingast, Stanford University.
Adam Smith's Theory of the Medieval Church's Monopoly and Its Breakdown in the Reformation (D. Lazurich).
Maya Shatzmiller, University of Western Ontario.
Smithian Growth and Decline in the Islamic Middle East 800-1500 (C.W. Heinicke).

Session C2 - Considerations on Adam Smith's Works and Terminology
Chair: Monica Lupetti
Luigi Alonzi, University of Palermo.
The Term 'Political Oeconomy' in Adam Smith (L.V. De Lima).
Cristina Guccione, University of Palermo.
Economics Terms from Scotland to Italy: Analysing the First Italian Translations of Smith's Wealth of Nations 1790/91-1851 (N. Borza).

20.30 Social Dinner
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